AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAY 11	1905	
Returned to applicant for correction	JUN 08	1995	POU 28 Dec 87
Corrected application filed			under 51710
The applicant ECHO BAY MINERALS	COMPAN	Y	
5401 Longley Lane, Suite #5 Street and No. or P.O. Box No.	of	Reno	··
		City or Town hereby make application for permission	
Point of Diversion			
Dated & II Bolley Permi	Lt No. 5	f use, and/or place of use 2528 ht by Permit, Certificate, Proof or Claim Nos. If Decreed, g	give title of Decree and
identify right in Decree.		***************************************	
		· ·	·
1. The source of water isUndergroun	nd (Mine	Dewatering) am, lake, underground spring or other source.	
2. The amount of water to be changed2.	0 cfs	t, acre fect. One second foot equals 448.83 gallons per min	
3. The water to be used for Mining, Mi	illing a	nd Domestic industrial, etc. If for stock state number and kind of anima	
4. The water haratefore permitted for Minin	on, power, mining	ing and Domestic	
5. The water is to be diverted at the following	and an and		
R42E. MDM or at a point fr	om whic	Describe as being within a 40-acrc subdivision of public sur h the southeast corner of	vey and by course and
R42E, MDM or at a point fr distance to a section corner. If on unsurveyed land, it should be Section 36 bears, S 34 ^O 33'	e stated.	distance of 3685.7 feet	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
•		,	m2.8M D4.2
6. The existing permitted point of diversion is			
E, MDM or at a point from			.id Section
<u>l bears, N 59⁰30'51" E a</u>			
7. Proposed place of use Refer to Ext	nibit "A	" attached hereto. Exhib	it "A"
Place of Use is identical			
	· ·		
8. Existing place of use Refer to Exhi	ibit "A" divisions. If perm	attached hereto. Exhibi	it "A" ng place of use and/or
Place of Use is identical manner of use of irrigation permit, describe acreage to be remo	to that	filed with Application 5	1710
9. Use will be from January 1 Month and Day		to December 31	of each year.
10. Use was permitted from January 1	d Day	to December 31 Month and Day	
11. Description of proposed works. (Under the	2 2	· ·	• • • • •
specifications of your diversion or storage w	•		
submersible pump and elect	tric mot	or	
12. Estimated cost of works \$7.00,000.00			•
13. Estimated time required to construct works. I deep, 24" steel casing, By flowmeter and totalizer in	yron Jac	kson 8-stage pump, 1-1250	o' o

14. Estimated time required to complete the applicat	tion of water to beneficial use 6 years
15. Remarks: For use other than irrigation or stoc consumptive use:	ck watering, state number and type of units to be served or annual
use under all permits shall	e total combined duty of consumptive not exceed 3000 acre feet annually. The r pumped will be placed in the percolation
and the Nevada Department of 1	reviously granted by the State Engineer Environmental Protection. The previous abandoned due to cessation of undergroun s/Harry R. Ericson By Harry R. Ericson, Agent 950 Industrial Way
Compared cmg/ gkl cl/bk	Sparks, NV 89431
Protested	
APPROVA	ALOF STATE ENGINEER
	egoing application, and do hereby grant the same, subject to the
source as heretofore granted under to the terms and conditions imposed the understanding that no other right proposed herein. The well shall be meter must be installed and maintained diversion and accurate measurements. The totalizing meter must be installed the proof of completion of work is installed and maintained to prevent designated by the State Engineer purtor regulate the use of the water here the proof of the use of the water here is permit does not extend the public, private or corporate lands. This permit is issued under the manner of use of water under the use and any application to change be subject to additional determinate effects on existing rights and the (CONTINUED ON PAGE 2)	the permittee the right of ingress and egress or the preferred use provisions of NRS Chapter 534. is permit is by nature of its activity a temporary the manner of use granted under this permit will ion and evaluation with respect to the permanent resource within the ground water basin.
	to the amount which can be applied to beneficial use, and not to
	cubic feet per second, but not to exceed 1447.8
acre-reet annually.	7 OF 100C
Work must be prosecuted with reasonable diligence a	and be completed on or before June 25, 1996
Proof of completion of work shall be filed before	July 25, 1996
	on or before June 25, 1998
	all be filed on or before
Map in support of proof of beneficial use shall be file	ed on or before N/A
JUL 1 5 1996	IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed	office, this
Cultural map filed	
Certificate NoIssued	A.D. 19

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

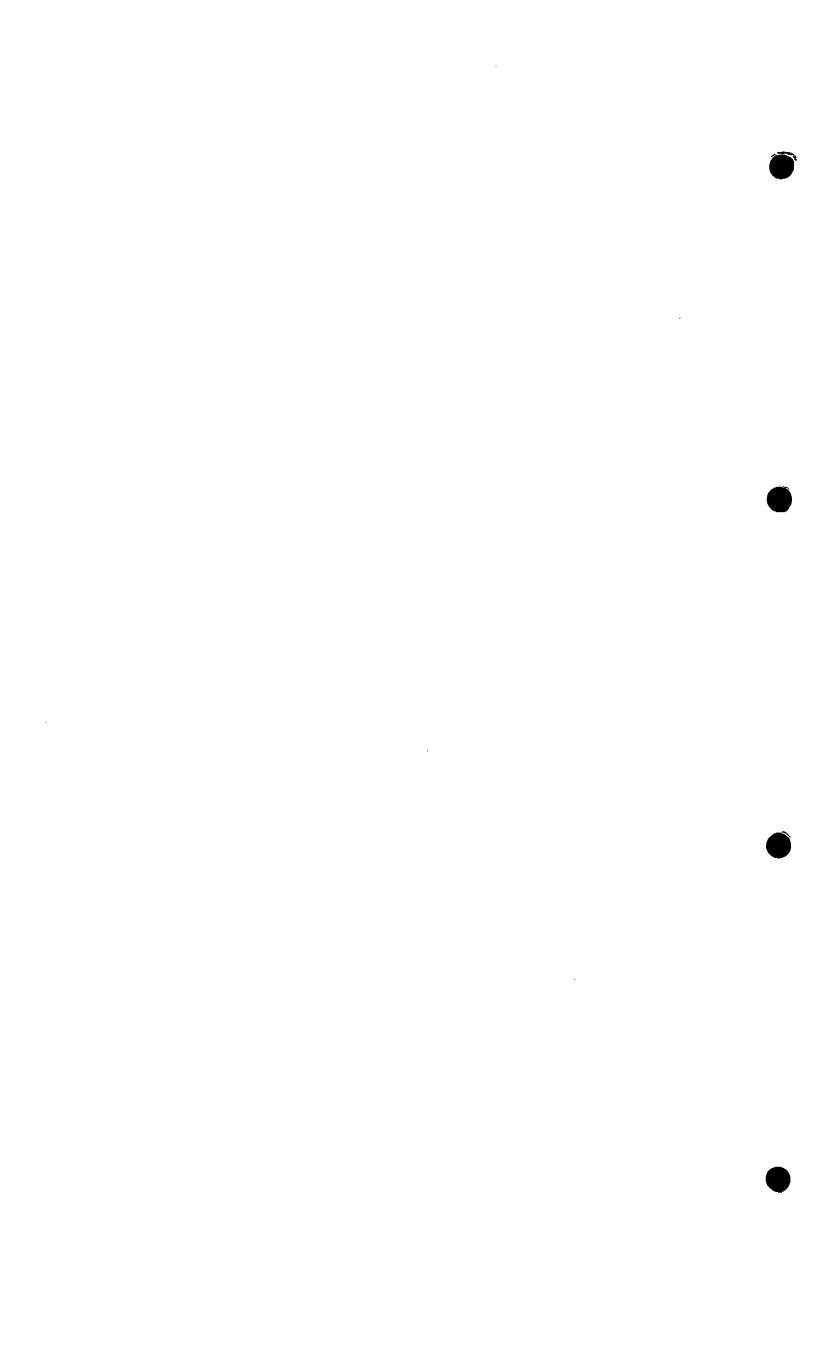
The issuance of this permit will allow the permittee to dewater the pit area. Maximum use of the water for mining, milling and related purposes from all dewatering wells will be made. All of the water from the dewatering wells not used for mining, milling and related purposes will be returned to the groundwater source in the manner authorized under Division of Environmental Protection's Water Pollution Control Permit issued June 7, 1989.

This permit is issued subject to the stipulation between Echo Bay Minerals Company and Lander County, dated May 11, 1993, and with the understanding that no additional consumptive use of water is granted under this permit.

The total combined consumptive use of water under Permits 49249; 51711, Certificate 12515; 51712, Certificate 12516; 52776; 52777; 52778; 53220; 55178; 55179; 55181; 55183; 55186; 55903; 55904; 55905; 56497; 56498; 56894; 57370; 57967; 58410; 58411; 58412; 58413; 58414; 58720; 58721; 61232; 61233; 61234; 61235 and 61236 will not exceed 3,000.0 acre-feet annually.

Monthly reports will be submitted to the State Engineer stating the amount of water pumped from each well; the amount of water used for mining, milling and related purposes; the amount of water placed in the percolation system; the estimated amount of water evaporative losses from the percolation system and the estimated amount of

water recharged to the groundwater system.



PLACE OF USE

T30N R42E MDM

Sections 26, 27, 34, 35, 36

TOON RADE MIM

Section 30

T29N R42E MDM

Sections 1, 2, 3, 10, 11, 12, 13, 14, S 1/2 15, E 1/2 16, 23, 24, 25, 26, S 1/2 27, S 1/2 28, S 1/2 29, SE 1/4 30, E 1/2 31, 32, 33, 34, 35, 36

T29N R43E MDM

Sections 4, SW 1/4 5, 6, 7, W 1/2 8, 10, S 1/2 14, E 1/2 16, W 1/2 17, 18, 19, 20, 21, 22, W 1/2 23, 24, 25, 26, 27, S 1/2 28, 29, 30, 31, 32, 33, 34, W 1/2 SE 1/4 SE 1/4 NE 1/4 35, 36

T28N R42E MDM

Sections 1, 2, 3, 4, 5, N 1/2 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24

T28N R43E MDM

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 Sections

